A copy is forwarded to the following for information & necessary action:-

- 1. The Accountant General, (A&E) Haryana, Chandigarh.
- 2. The Accountant General, (Audit) Haryana, Chandigarh.
- 3. Treasury Officer, Haryana, Chandigarh.
- 4. The Managing Director, Hartron Informatics Ltd., Sector-17-B, Chandigarh w.r.t. your letter No. Admn./254/1SIT/3902, dated 16.9.2016. You are requested to submit the expenditure details before 3185 March, 2017. So that adjustment may be made.
- 5. The Superintendent, Accounts Branch, Haryana Civil Secretariat (with one spare copy) with the request to make the on line in HIL Unicode 8Q0L08 as advance payment drawn in favour of "Hartron Informatics Limited" Payable at Chandigarh, immediately. The photo copy of letter No. Admn./254/1SIT/3902, dated 16.9.2016 is enclosed hereby.

Joint Secretary, Home for Additional Chief Secretary to Govt.

Haryana, Home Department.

